

*Butler County*

*Henry Pepper*

*300<sup>ac</sup> 18 P. & All<sup>o</sup>*

*Retd & C 9<sup>th</sup> Decem. 1807.*

*The A*

*Run C*

*Surve*

*for*

*To S*

*IN TL*

*N<sup>o</sup> 96.*

*Accepted 16 June 1807.*